

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Disaster Management - Adverse Seasonal Conditions 2014 – Declaration of Additional 04 Mandals as Drought affected in Ananthapuramu District during South West Monsoon 2014 – Orders – Issued.

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**REVENUE [DM.II] DEPARTMENT**

**G.O.MS.No. 2**

**Dated:28.01.2015**

**Read the following:-**

1. G.O.Rt.No.267, Revenue (DM.II) Dept., dt: 29.10.2013
2. G.O.Rt.No.17, Revenue (DM.II) Dept., dt:17.12.2014
3. Lr.Rc.No. D1/7560/ 2014, Dt. 02.01.2015, from the District Collector, Anantapuramu.

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**ORDER:**

In the reference 2<sup>nd</sup> read above, Govt., declared 226mandals of 7 Districts i.e., Ananthapuram (59), YSR Kadapa (48), Kurnool (12), Prakasam (54), Chittoor (42) SPS Nellore(7), & Guntur (4) as Drought affected mandals during South West Monsoon, 2014.

2. In the references 3<sup>rd</sup> read above, the District Collector of Ananthapuram has submitted proposals for additional four (4) mandals i.e. (Kuderu, Rayadurg, Settur and Lepakshi) for declaration as Drought affected during South West Monsoon, 2014.

3. The Committee constituted in the reference 1<sup>st</sup> read above, has met on 06.01.2014 and analysed and considered the proposals submitted by the District Collector of Ananthapuramu and recommend the remaining (4) mandals Kuderu, Rayadurg, Settur and Lepakshi in addition to 59 mandals have been declared as Drought affected mandals during South West Monsoon, 2014 in the reference 2<sup>nd</sup> read above.

4. Government after careful examination and keeping in view of the proposals furnished by District Collector, Anantapuramu in the references 3<sup>rd</sup> read above, have decided to declare the additional 4 mandals (Kuderu, Rayadurg, Settur and Lepakshi) also (as in Annexure – II) declared as drought affected in district of Ananthapuramu apart from 226 Mandals declared earlier as Drought affected vide G.O. 2<sup>nd</sup> read above. The total mandals declared as drought affected in all the 7 districts so far is 230, including 4 mandals now being declared.

5. The District Collector, Anantapuramu shall ensure deletion of the notified municipal/urban areas and areas falling under permanent assured irrigation sources .Urban mandals which are not declared as drought affected, shall be treated on par with drought affected mandals for the purpose of drinking water. The District Collectors concerned shall issue the notification in the

District Gazette as mentioned in Annexure-I in the Telugu language, which is the official language of the State, as per the Andhra Pradesh Official Languages Act, 1995.

6. The District Collector, Anantapuramu concerned are requested to take immediate further necessary action in the matter.

7. The Commissioner and Director of Printing, Stationery and Stores Purchase (Printing Wing), A.P., Hyderabad is requested to publish the notification in the extra-ordinary issue of Andhra Pradesh Gazette.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J.C. SHARMA**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The District Collector of Anantapuramu.  
The District Treasury Officer, Anantapuramu.  
The Commissioner & Director of Printing Stationery & Stores Purchase, A.P. Hyd.  
The Prl.Secretary to Government, Agriculture & Cooperation Department  
The Director of Treasuries & Accounts, A.P.Hyderabad.  
The Special Chief Secretary & Chief Commissioner of Land Administration, A.P.Hyd.  
The Special Chief Secretary to Government, Planning Department.  
The Prl.Secretary to Government, Finance Department.  
The Prl.Chief Conservator of Forests, A.P.Hyderabad.  
The Prl.Secretary to Government, Animal Husbandry Dairy Development & Fisheries  
The Prl.Secretary to Government, MA & UD Department.  
The Prl.Secretary to Government, PR & RD Department.  
The Prl.Secretary to Government, RWS & S Department. .  
The Prl.Secretary to Government, Women Development & Child Welfare Deptt.  
The Director NRSC, Balanagar, A.P., Hyderabad  
The Director of IMD, Begumpet, A.P., Hyderabad  
The Director, Agro Climate Research Centre Agriculture Research Institute, ANGRAU, R.Nagar,Hyd  
The Director of Economics & Statistics, A.P.Hyderabad.  
The Commissioner of I&PR Dept. with a request to issue press note to electronic and print media.  
The Commissioner, Civil Supplies & Ex. Officio Secretary to Govt.  
The Commissioner & Director of Agriculture, A.P. Hyderabad.  
The Commissioner of Horticulture, A.P. Hyderabad..  
The Commissioner & Director of Municipal Administration, Hyderabad.  
The Commissioner, Rural Development, Hyderabad.

The Commissioner, Panchayat Raj Department, Hyderabad.  
The Commissioner & Director of School Education, Hyderabad.  
The Commissioner & Director of Intermediate Education, Hyderabad.  
The Commissioner, Higher Education, Hyderabad.  
The Managing Director, A.P.State Civil Supplies Corporation, Hyderabad.  
The Managing Director, APTRANSCO, Hyderabad.  
The Director, Animal Husbandry, A.P.Hyderabad.  
The Director, Health Department, A.P.Hyderabad.  
The Director, State Audit, Tilak Road, Hyderabad.  
The Director, Groundwater, Department, Hyderabad.  
The Chief Executive Officer, APSDPS, A.P., Secretariat.  
The Engineer-in-Chief, Public Health, A.P.Hyderabad.  
The Engineer-in-Chief, Panchayat Raj, A.P.Hyderabad.  
The Engineer-in-Chief, Rural Water Supply, A.P.Hyderabad.  
The Chief Engineer, Public Health, A.P.Hyderabad.

**Copy to:**

All the Principal Secretaries in the CM's Office.  
The Accountant General, A.P.Hyderabad.  
The Agriculture & Cooperation Department.  
The Education Department.  
The Energy Department.  
The Animal Husbandry & Fisheries Department.  
The PR&RD (RWS.I, II, III & RD.I, II, III) Department.  
The Managing Director, APCOB, Hyderabad.  
The Finance & Planning (IF) Department.  
The Convener, A.P. State Level Banker's Committee, Andhra Bank, Saifabad, Hyd.  
The Managing Director, NABARD, Hyderabad.  
The General Administration (Cabinet) Department.  
The P.S to Dy. CM (Home & DM)  
The P.S. to Dy CM. (Revenue)  
The P.S. to Minister (Finance).  
The P.S. to Minister (Agriculture)  
The P.S. to Chief Secretary to Government.  
The P.S. to Prl.Secretary to Government, Revenue Department.  
The Revenue (DM Accounts.I) Department, A.P.Secretariat, Hyderabad.  
The P.S. to Commissioner, DM & EOPS  
The P.A. to Addl. Commissioner, DM & EOJS.  
The P.A.Spl. Commissioner, SDMA, Revenue (DM) Department.  
The Revenue (DM Computer Cell) Section [for keeping the G.O. in **ONLINE**]

**//FORWARDED BY ORDER//**

**SECTION OFFICER**

**ANNEXURE-I**

**(to G.O.MS.No. 2, REVENUE (DM:II) Dept, Dt : 28.01.2015**

**NOTIFICATION**

In the circumstances reported by the District Collector, Anantapuramu the Government declare that drought exists during the South West Monsoon during the current year 2014 in the additional 4 mandals annexed to this order. The District Collector, Anantapuramu is requested to take necessary further action and notify the specific mandals/specific areas in the mandal in the District Gazette to enable farmers to avail credit facilities and to take up relief operations. The District Collector, Anantapuramu shall ensure deletion of the notified Municipal/Urban areas and areas falling under permanent assured irrigation sources where water is being supplied for crops from drought affected mandals though for purpose of drinking water only they shall be treated on par with drought affected mandals.

The District Collector, Anantapuramu is requested to furnish (10) copies of the District Gazette Notification to the Government.

**J.C. SHARMA**

**PRINCIPAL SECRETARY TO GOVERNMENT**

**Annexure – II**

**Declared as Drought Affected Mandals**

**Vide G.O.MS.No. 2, Revenue (DM.II) Department, Dated :28.01.2015**

| <b>SL.NO</b> | <b>NAME OF THE DISTRICT</b> | <b>MANDAL NAMES</b> |
|--------------|-----------------------------|---------------------|
| 1            | <b>ANANTHAPURAM</b>         | 1. KUDERU           |
| 2            |                             | 2. RAYADURG         |
| 3            |                             | 3. SETTUR           |
| 4            |                             | 4. LEPAKSHI         |

**J.C. SHARMA**  
**PRINCIPAL SECRETARY TO GOVERNMENT**